COMMUNITY UNIT SCHOOL DISTRICT NO. 2

Marion, Illinois BOARD OF EDUCATION

A G E N D A

March 19, 2019 6:00 p.m.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Example of Educational Excellence
- 5. Audience to Visitors
- 6. Closed Session
- 7. Consent Agenda
 - a. Minutes
 - b. Bills
 - c. Donations
 - d. IHSA Membership
 - e. Music in Our Schools Month Proclamation
- 8. Old Business
- 9. New Business
 - a. Personnel Recommendations
 - b. Bids/Proposals
 - c. Inter-Fund Loans
- 10. Reports
 - a. Technology Report
 - **b.** Maintenance Report
 - c. Superintendent Report
 - d. Assistant Superintendent Report
 - e. Treasurer's Report
- 11. Miscellaneous and/or Discussion
- 12. Adjournment